



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 7, 2006 - General Election**

I, Sanjay Puri Chairperson, and I, Latha Mangipudi  
(print name) (print name)  
 Treasurer of the USINPAC Leadership Forum  
 Committee, located at P.O. Box 222424 Chantilly, VA 20153-2424  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**  
 Date of Report: October 18 ☐ November 1 ☐ November 15 ☒

1) Amount brought forward from Primary Election  
 (Required only on first report filed for General Election)

1) \$ 0.00  
 (Indicate Surplus or Deficit)

**Receipts:**

- 2) Total of all *general election receipts* in this report  
 3) Total of all *receipts* previously reported for general election  
 4) Total of all *general election receipts* to date  
 (Add lines 1, 2 and 3)

2) \$ 0.00  
 3) \$ 1,600.00  
 4) \$ 1,600.00

**Expenditures:**

- 5) Total *general election expenditures* in this report  
 6) Total of *general election expenditures* previously reported  
 7) Total of *expenditures* to date for general election  
 8) Balance if **SURPLUS**  
 9) Balance if **DEFICIT**

5) \$ 0.00  
 6) \$ 1,600.00  
 7) \$ 1,600.00  
 8) \$+ 0.00  
 9) \$- 0.00

[Signature]  
 Signature of Committee Chairman

[Signature]  
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

**RECEIVED**

NOV 16 2006

**NEW HAMPSHIRE**  
**SECRETARY OF STATE**

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# GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
- None -					

Total of receipts unitemized (\$25 or under) in this report \$ 0.00

\*\*\* Indicate to which election expenditure applies

# GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
- None -				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6